

CalPERS Board of Administration Travel Report

Instructions: Please fill out the below template and return to BSU team. This report will be entered into the monthly Board travel agenda item:

Frank Ruffino- State Treasurer's Designee

Board Member Name

October 25-October 28, 2023

Date(s) of Travel

TRUSTEE LEADERSHIP FORUM FOR RETIREMENT SECURITY PEER MENTORING PROJECT

Name of Conference (if applicable)

Boston, MA

Location(s) Traveled To

Purpose of Travel:

ATTEND THE TRUSTEE LEADERSHIP FORUM FOR RETIREMENT SECURITY PEER MENTORING WORKSHOP

Instructions: If travel includes attendance at an education program, complete the next section and attach a copy of the program's agenda to this travel report.

Name of Educational Event:

TRUSTEE LEADERSHIP FORUM FOR RETIREMENT SECURITY PEER MONTORING PROJECT

Sessions Attached (include a brief synopsis of information provided at each session and amount of time spent at each session). Use page 2 if needed. _____

ATTRIBUES OF A HIGHTLY EFFECTIVE TRUSTEE; PRINCIPLES FOR RETIREMENT/RESPONSIBLE INVESTMENT

3 HOURS
Hours

PEER MENTORING; ISSUES, INFORMATION, STRATEGIES, WISDOM & WORKSHOP WITH OTHER PENSION TRUSTEES

8 HOURS
Hours