

# CalPERS Board of Administration Travel Report

Instructions: Please fill out the below template and return to BSU team. This report will be entered into the monthly Board travel agenda item:

**Frank Ruffino- State Treasurer's Designee**

Board Member Name

**March 3-8, 2024**

Date(s) of Travel

**Council of Institutional Investor's Spring Conference**

Name of Conference (if applicable)

**Washington, DC**

Location(s) Traveled To

Purpose of Travel:

**Attend the Council of Institutional Investors' (CII) 2024 Spring Conference "GOVERNANCE AS A GUIDE POST" Providing Educational Programming That Offers Diverse Perspectives on Current Trends in Governance, Sustainability and Other Investment Issues.**

Instructions: If travel includes attendance at an educational program, complete the next section and attach a copy of the program's agenda to this travel report.

Name of Educational Event:

**Council of Institutional Investors' 2024 Spring Conference**

Sessions Attended (include brief synopsis of information provided at each session and amount of time spent at each session). Use page 2 if needed.

**Climate Finance; DEI After the Supreme Court Decision on Affirmative Action; ESG Relevance to Long-Term Shareholder Value**

**8**

Hours

**Regulatory Insights from the SEC; AI on Stewardship; The Promise and Peril of Private Credit**

**8**

Hours

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Sessions Attended (include brief synopsis of information provided at each session and amount of time spent at each session).

**Human Capital Management Crisis; Risks in the Changing  
Economy; Expectation Board Diversity**

**8**  
Hours

**Private Equity in Healthcare; The Future of Proxy  
Advice/Voting; ISSB Presentation on International Standard**

**8**  
Hours

Hours

Hours